## What Would Your Best Life Really Look Like?

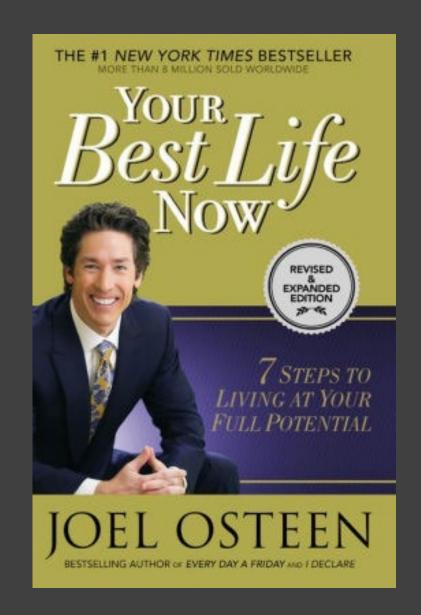
Colossians 1:9-12

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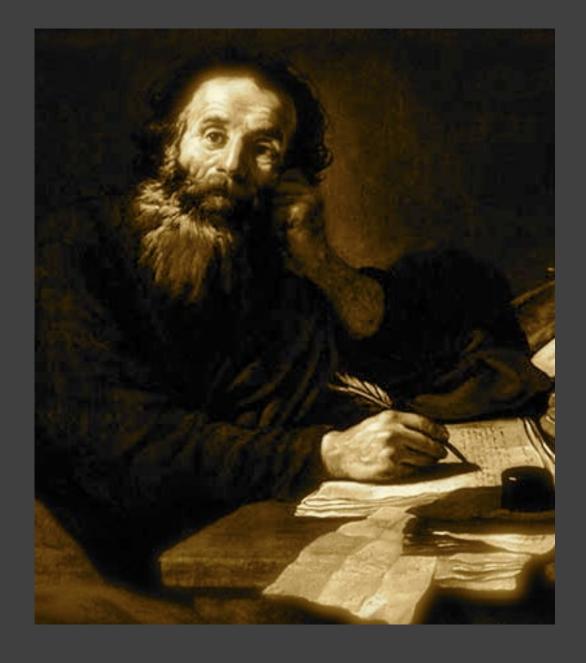
#### Colossians 1:9-14

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; 12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

- In 2004, Houston televangelist Joel Osteen wrote a book entitled Your Best Life Now.
- Osteen's message is about "rising above our obstacles" to achieve "health, abundance, and victory" so that we can live successful, prosperous, and fulfilling lives.
- Ranked #1 on The New York
   Times Self-help Best Seller List.
- Remained a bestseller for more than two years, and has sold over 8 million copies.



Twenty centuries before Joel Osteen penned his prosperity gospel, the apostle wrote to the Colossian church about the real Gospel and what their real "best life" would look like as they lived by it.



# What would your best life really look like?

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; 11 being strengthened with all power, according to his glorious might, for all endurance and patience with joy; 12 giving thanks to the Father . . . .

9 Διὰ τοῦτο καὶ ἡμεῖς, ἀφ' ἡς ἡμέρας ἠκούσαμεν, οὐ παυόμεθα ὑπὲρ ὑμῶν προσευχόμενοι καὶ αἰτούμενοι, ίνα πληρωθῆτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ ἐν πάση σοφία καὶ συνέσει πνευματικῆ, 10 περιπατῆσαι ἀξίως τοῦ κυρίου είς πᾶσαν ἀρεσκείαν, ἐν παντὶ ἔργῳ ἀγαθῷ καρποφοροῦντες καὶ αὐξανόμενοι τῆ ἐπιγνώσει τοῦ θεοῦ, 11 ἐν πάση δυνάμει δυναμούμενοι κατά τὸ κράτος τῆς δόξης αὐτοῦ εἰς πᾶσαν ύπομονήν καὶ μακροθυμίαν. μετὰ χαρᾶς 12 εὐχαριστοῦντες τῷ πατρί. . . .

9 And so, \*from the day we heard, \*we have not ceased to pray for you, asking

that  $^t$ you may be filled with the knowledge of his will in all  $^u$ spiritual wisdom and understanding,

ELABORATION <sup>10</sup> so as v to walk in a manner worthy of the Lord, w fully pleasing to him:

ELABORATION \*bearing fruit in every good work

ELABORATION and increasing in the knowledge of God;

his glorious might, for <sup>z</sup>all endurance and patience <sup>a</sup>with joy;

you<sup>5</sup> to share in <sup>c</sup>the inheritance of the saints in light.

# 1. Paul prayed for his friends to be filled with spiritual knowledge, wisdom, and understanding.

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; 11 being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father . . . .

- Paul prayed for his friends to be filled with knowledge of God's will.
- A strong expression for knowledge. It means a deep and thorough grasp of all God's word and God's ways.
- A prayer that God will give them a complete understanding of everything he wants to do in their lives.

- He prayed for them to have spiritual wisdom—the ability to use and apply the knowledge we have.
- He prayed for them to have understanding—insight, discernment, the ability to grasp the meaning of things and to make right decision in every situation.

What do a monkey's tail, an elephant's trunk, a giraffe's tongue, and a *human* **hand** have in common?









- Each of these is a prehensile limb or organ.
- Prehensile: "adapted for seizing or grasping especially by wrapping around."
- It is related to the word apprehend, meaning to take someone into custody.
- It is also related to the word comprehend, which means to grasp an idea—to wrap you mind around it.
- Paul prays for his friends to comprehend God's Word and ways—to grasp it, to wrap their minds around it.

- Paul prayed for them to "be filled" will knowledge, wisdom, and understanding.
- The New Testament word here, pleroo, means "to fill completely, to make full or complete, to supply all that is needed."

2. Paul prayed for his friends so that they would honor the the Lord in their daily living and please him in every way.

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father . . . .

- The Greek New Testament here literally says "that you may walk around (peripateo) worthy of the Lord."
- Our pattern of daily conduct should be completely pleasing to God.
  - -Every *place* you *go*.
  - Every thing you do.
  - -Every *person* you *see*.

#### 3. Paul prayed for his friends so that they would lead *fruitful lives*.

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; 11 being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father . . . .

- "Bearing fruit" is the first of the four participles that describe what a living a life that is fully pleasing to God looks like.
- Knowing God and his Word will produce something in your life.
- There will be results.

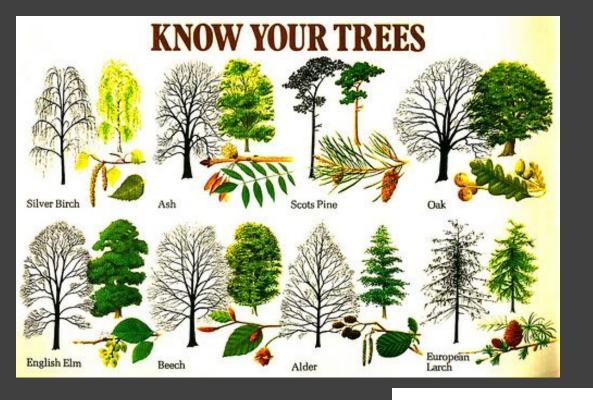
Galatians 5:22-23

<sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness and self-control.

## Jesus said his followers would be identified by their fruit.

Matthew 7:16-20

<sup>16</sup> By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? <sup>17</sup> Likewise every good tree bears good fruit, but a bad tree bears bad fruit. <sup>18</sup> A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. <sup>19</sup> Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup> Thus, by their fruit you will recognize them.



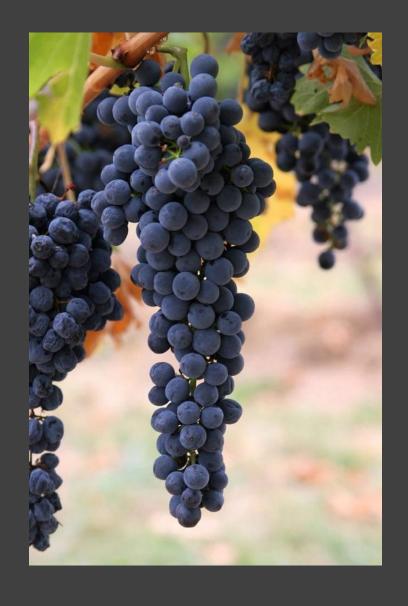


In John 15, Jesus describes the union between himself and the believer as a permanent, living connection between a branch and the vine to which it belongs.



"I am the Vine and you are the branches."

In that living union between the Vine and its branches, the vine supplies all the life-giving sap the branch needs to produce much fruit.



#### There are only two imperative verbs—two commands—in this passage:

"Abide in me."

"Ask whatever you wish."

Your part is to be attached to him. His part is to live his life through you.



#### 4. Paul prayed for his friends so that they would grow in knowing God.

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father . . . .

- Christian faith is a living thing.
- Living things grow.
- If it's real, it grows.

A baby needs somebody to feed him his bottle, change his diaper, and put him down when he needs a nap.





But when he's 25, he needs to fend for himself.

- Are you growing in your spiritual life?
- Are you making progress?
- Do you have a deeper love for God and his word?
- Are you walking in a more perfect obedience?

5. Paul prayed for his friends so that they would be strong enough to endure to the end.

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; 11 being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father . . . .

## The Christian life isn't a sprint; it's a marathon.



The prayer is that they be strengthened with all power, according to his glorious might.

The same power by which Christ rose from the dead, ascended into heaven, and sat down exalted at the right hand of God is available to work in us!



 Paul prayed for his friends so that they would have good reason to be thankful.

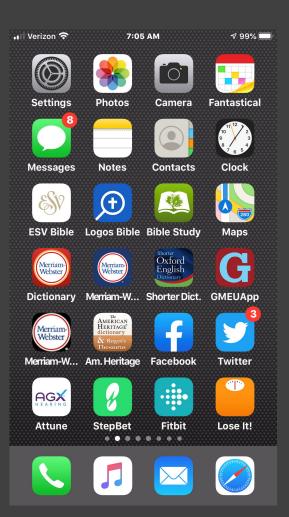
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#### Application

- Paul prayed this prayer for his friends.
- Might we also pray it for ourselves and the people we love?
- The prayer is really for just one thing: that God fill us with spiritual knowledge, wisdom, and understanding.

## Do you have a plan for receiving spiritual knowledge, wisdom, and understanding?







- The goal of Paul's prayer was just one thing:
- That his friends would honor the Lord in their daily living and please him in every way.