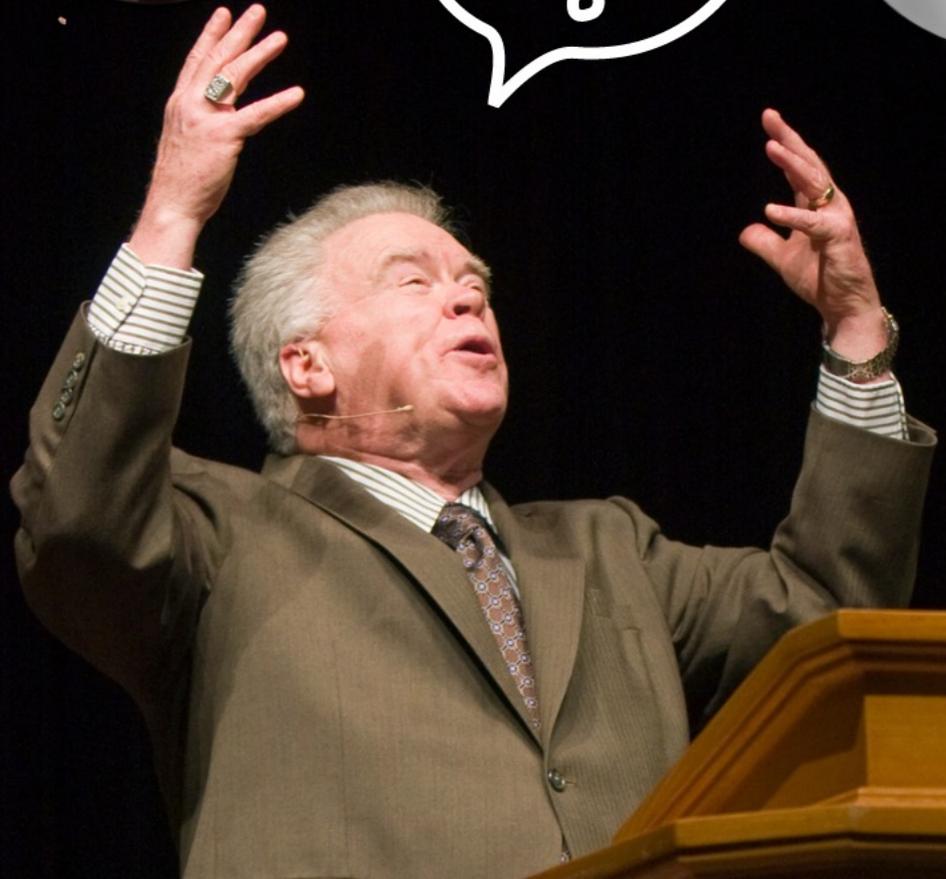


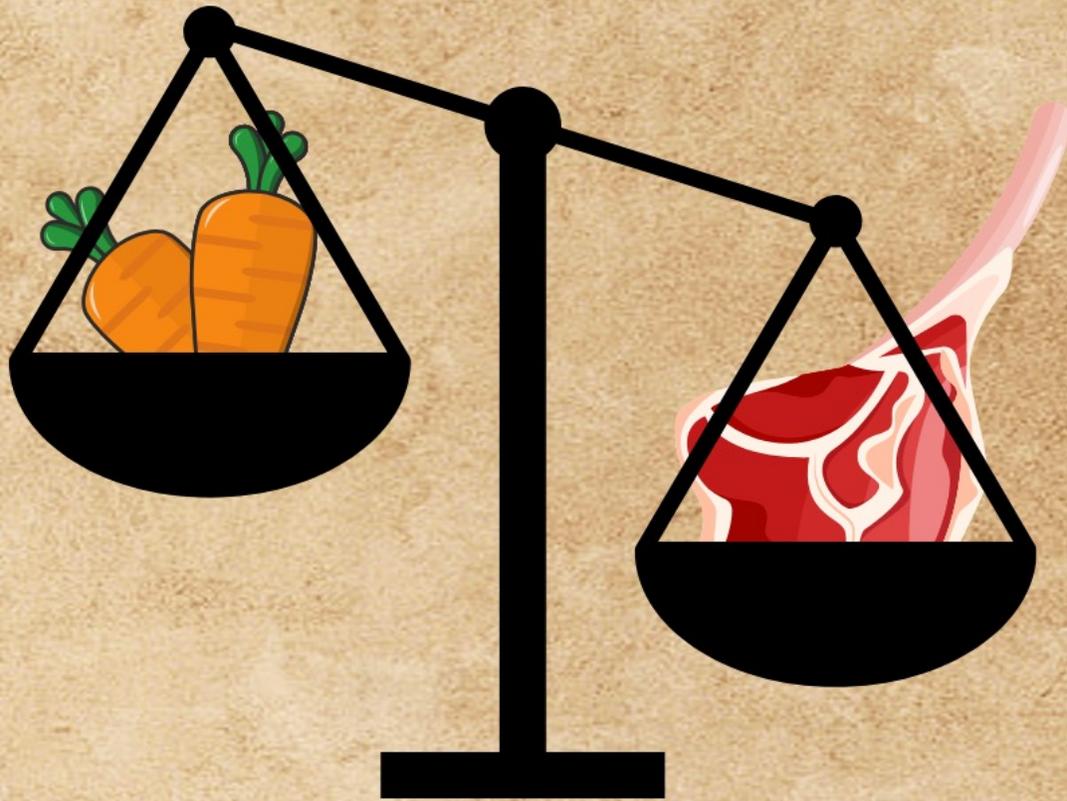
Diet and Days



2022



Romans 14
Dr. Paige Patterson



Romans 14:1-4 (NKJV)

¹ Receive one who is weak in the faith, *but* not to disputes over doubtful things.

² For one believes he may eat all things, but he who is weak eats *only* vegetables.

³ Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him. ⁴ Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.



asthenia = weak, sick



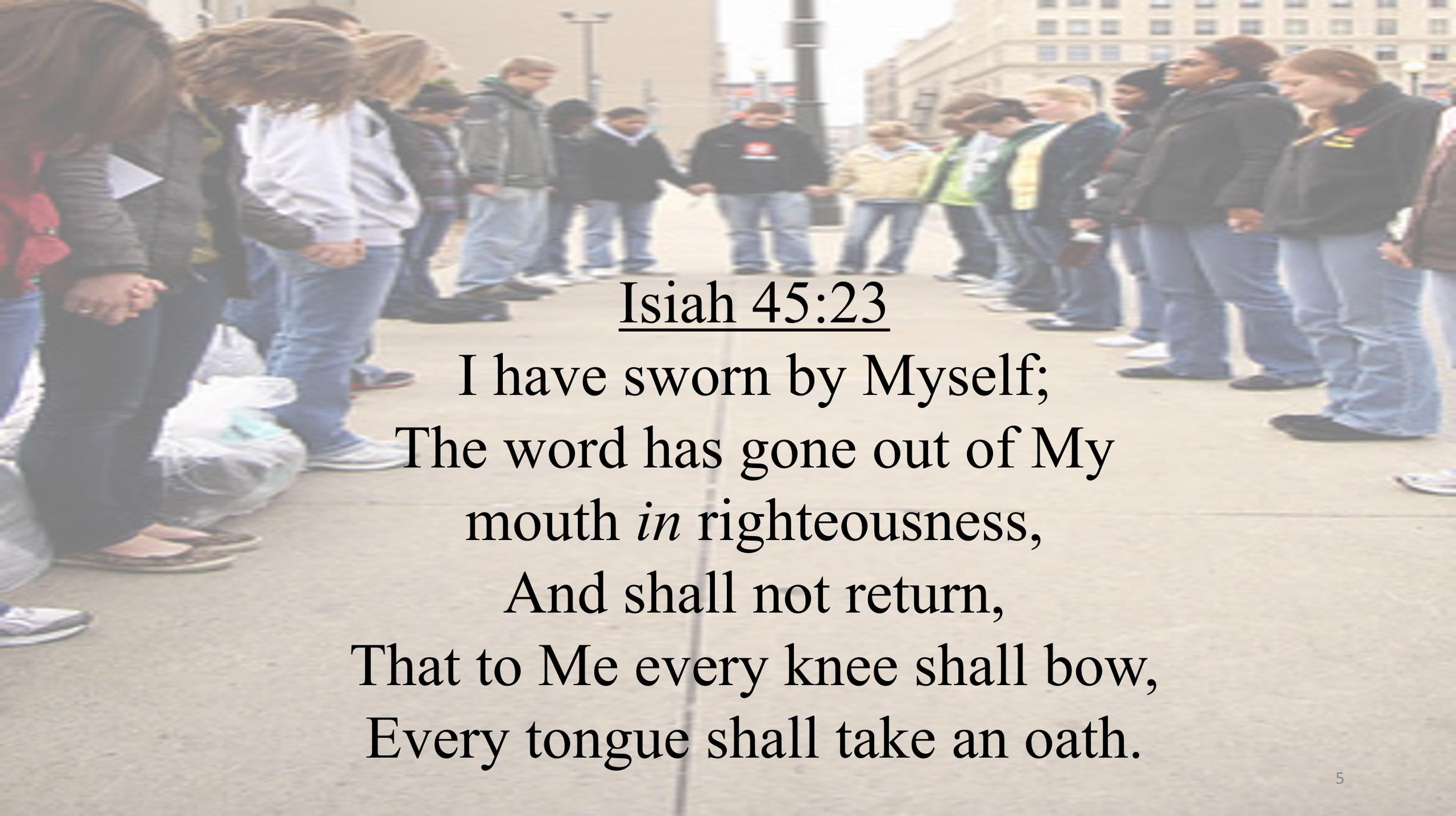
exoutheneō = despise

Romans 14:5-13 (NKJV)

⁵ One person esteems *one* day above another; another esteems every day *alike*. Let each be fully convinced in his own mind. ⁶ He who observes the day, observes *it* to the Lord; and he who does not observe the day, to the Lord he does not observe *it*. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks. ⁷ For none of us lives to himself, and no one dies to himself. ⁸ For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's. ⁹ For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living. ¹⁰ But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. ¹¹ For it is written:

*“As I live, says the Lord,
Every knee shall bow to Me,
And every tongue shall confess to God.”*

¹² So then each of us shall give account of himself to God. ¹³ Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in our brother's way.



Isiah 45:23

I have sworn by Myself;
The word has gone out of My
mouth *in* righteousness,
And shall not return,
That to Me every knee shall bow,
Every tongue shall take an oath.

2 Corinthians 5:1–11 (NKJV)

¹ For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, ³ if indeed, having been clothed, we shall not be found naked. ⁴ For we who are in *this* tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. ⁵ Now He who has prepared us for this very thing *is* God, who also has given us the Spirit as a guarantee.

⁶ So *we are* always confident, knowing that while we are at home in the body we are absent from the Lord. ⁷ For we walk by faith, not by sight. ⁸ We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

⁹ Therefore we make it our aim, whether present or absent, to be well pleasing to Him. ¹⁰ For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad. ¹¹ Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

skandalon = cause to fall





Romans 14:14-18 (NKJV)

¹⁴ I know and am convinced by the Lord Jesus that *there is* nothing unclean of itself; but to him who considers anything to be unclean, to him *it is* unclean. ¹⁵ Yet if your brother is grieved because of *your* food, you are no longer walking in love. Do not destroy with your food the one for whom Christ died. ¹⁶ Therefore do not let your good be spoken of as evil; ¹⁷ for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. ¹⁸ For he who serves Christ in these things *is* acceptable to God and approved by men.

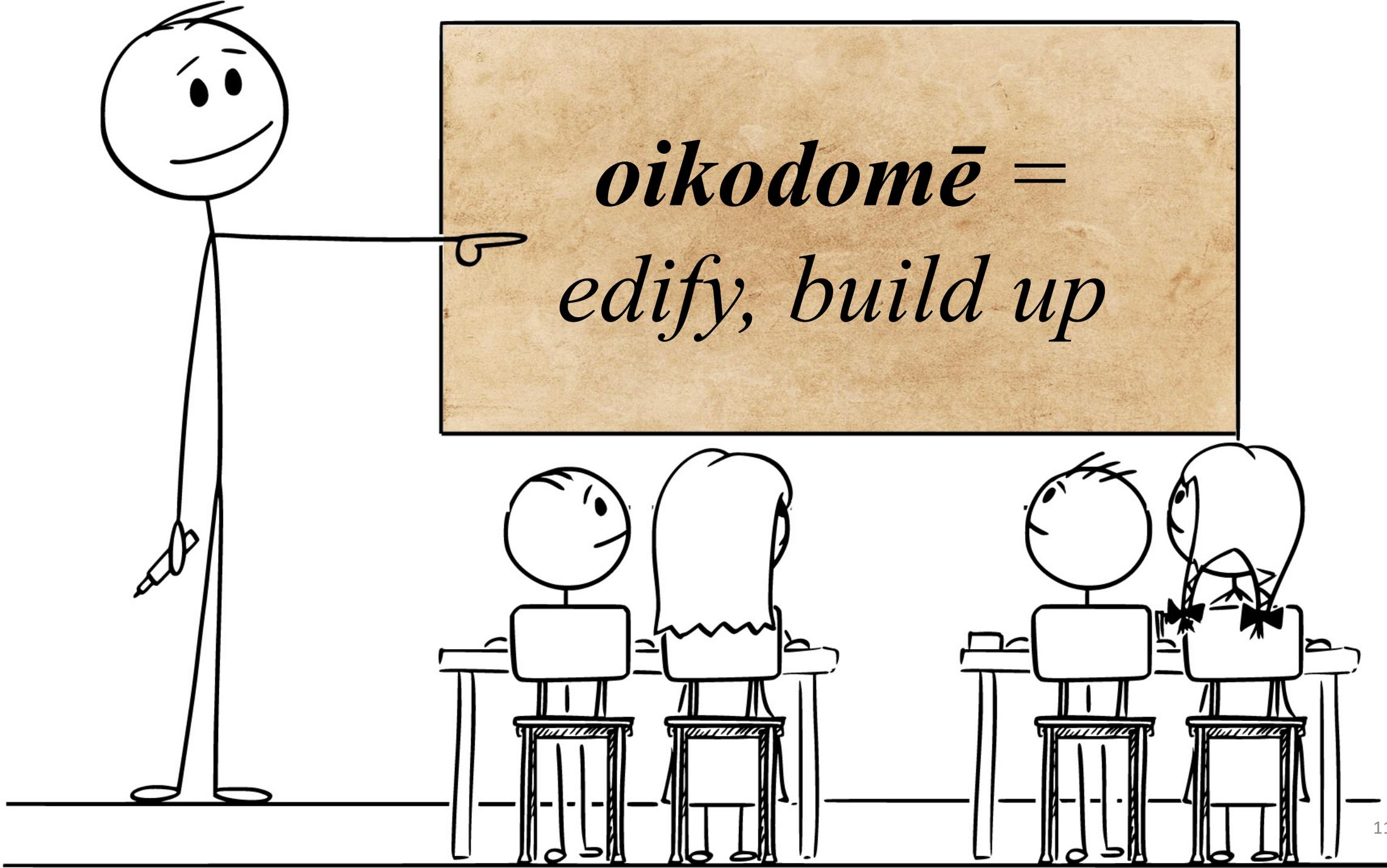


Koinon = unclean



Romans 14:19-23 (NKJV)

¹⁹ Therefore let us pursue the things *which make* for peace and the things by which one may edify another. ²⁰ Do not destroy the work of God for the sake of food. All things indeed *are* pure, but *it is* evil for the man who eats with offense. ²¹ It is good neither to eat meat nor drink wine nor *do anything* by which your brother stumbles or is offended or is made weak. ²² Do you have faith? Have *it* to yourself before God. Happy *is* he who does not condemn himself in what he approves. ²³ But he who doubts is condemned if he eats, because *he does* not eat from faith; for whatever *is* not from faith is sin.



*oikodomē =
edify, build up*



1 Corinthians 8:1-6 (NKJV)

¹ Now concerning things offered to idols: We know that we all have knowledge. Knowledge puffs up, but love edifies. ² And if anyone thinks that he knows anything, he knows nothing yet as he ought to know. ³ But if anyone loves God, this one is known by Him. ⁴ Therefore concerning the eating of things offered to idols, we know that an idol *is* nothing in the world, and that *there is* no other God but one. ⁵ For even if there are so-called gods, whether in heaven or on earth (as there are many gods and many lords), ⁶ yet for us *there is* one God, the Father, of whom *are* all things, and we for Him; and one Lord Jesus Christ, through whom *are* all things, and through whom we *live*.



1 Corinthians 8:7-13 (NKJV)

⁷ However, *there is* not in everyone that knowledge; for some, with consciousness of the idol, until now eat *it* as a thing offered to an idol; and their conscience, being weak, is defiled. ⁸ But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse.

⁹ But beware lest somehow this liberty of yours become a stumbling block to those who are weak. ¹⁰ For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols? ¹¹ And because of your knowledge shall the weak brother perish, for whom Christ died? ¹² But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ. ¹³ Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.



The Corinthian Principles

1. The Principle of Liberty (8:9)

2. The Principle of Responsibility (8:13)

3. The Principle of Maturity (10:23)

4. The Principle of Addiction Avoidance (6:12)

5. The Principle of Purpose (9:22)



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⁹ But beware lest somehow this liberty of yours become a stumbling block to those who are weak.

(NKJV)



The Corinthian Principles

2. The Principle of Responsibility (8:13)

¹³ Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.
(NKJV)



The Corinthian Principles

3. The Principle of Maturity (10:23)

²³ All things are lawful for me, but not all things are helpful; all things are lawful for me, but not all things edify. ²⁴ Let no one seek his own, but each one the other's well-being.

(NKJV)



The Corinthian Principles

4. The Principle of Addiction Avoidance (6:12)

¹² All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any.

(NKJV)



The Corinthian Principles

5. The Principle of Purpose (9:22)

²² to the weak I became as weak, that I might win the weak. I have become all things to all men, that I might by all means save some.
(NKJV)

